GENDA
ITEM
440
A13

							(_CATS_
On this the	8th	day of	July	2024, the Co	mmssioners' Court, with the	following members being	g present
		Christon	her Boedeker	_	County Judge		FY 2024
				-			112024
		Rick Bail	-	-	Commissioner Pct #1		
		Kenny H		-	Commissioner Pct #2		
		Mike Wh		-	Commissioner Pct #3		
		Larry Wo	oolley	-	Commissioner Pct #4		
The followin	g procee	dings we	re had, to-wit:				
THA Johnson Cou		EAS, ther	etofore, on Septe	ember 5, 2023	I the Court heard and approv	ved the budget for the ye	ar 2024 for
					rs Court has transferred an ex stal of the budget.	xisting budget surplus to	a budget of a
The	followin	g transfei	rs to said budget	are hereby a	uthorized:		
Department Name:				Emerger	: 4060		
TRANSFER F	POM.						
					A CCOUNT NUMBER		ANAQUINT
		ER NAME		_	ACCOUNT NUMBER		AMOUNT
	onnel Sal				0100-4060-51030-PH	-	49,068.00
	none Allo Ith Insur				0100-4060-51163-PH	-	480.00
	Vision Ins			_	0100-4060-52020-PH 0100-4060-52022-PH	-	6,727.00 33.00
				_	0100-4060-52022-PH	-	35.00
Onempi	FICA	nsurance		_	0100-4060-52150-PH		3,072.00
	Medicare	`	_	_	0100-4060-52160-PH		719.00
	Retiremen			_	0100-4060-52170-PH	-	
				_		-	6,169.00
Small Tool			es	_	0100-4060-53300-PH	-	3,363.00
	Uniforms				0100-4060-53330-PH		3,750.00
	Additives			_	0100-4060-53400-PH		2,908.00
A	mmuniti	on			0100-4060-53450-PH	_	625.00
TRANSFER <u>T</u>	<u>'O</u> :			'	OTAL TRANSFERRED FROM:	-	\$76,949.00
ACCOUN	IT NUMB	ER NAME			ACCOUNT NUMBER	_	AMOUNT
Pers	onnel Sal	aries			0100-4061-51030-LE		49,068.00
Cell Ph	none Allo	wance			0100-4061-51163-LE		480.00
Hea	lth Insura	ance			0100-4061-52020-LE		6,727.00
Life & \	Vision Ins	urance			0100-4061-52022-LE		33.00
Unemplo	oyment l	nsurance			0100-4061-52040-LE		35.00
	FICA				0100-4061-52150-LE		3,072.00
	Medicare	9			0100-4061-52160-LE		719.00
R	Retiremer	nt			0100-4061-52170-LE		6,169.00
Small Tool	ls, Equip.	& Supplie	es		0100-4061-53300-LE		3,363.00
	Uniforms	5			0100-4061-53330-LE		3,750.00
Fuels,	Additives	& DEF			0100-4061-53400-LE		2,908.00
A	mmunitio	on			0100-4061-53450-LE		625.00
					TOTAL TRANSFERRED TO:		\$76,949.00
EXPLANATIO		ub.us. a t. f	who Fire Manual	-1			
creating a n	ew Dépa	rtment fo	r the Fire Marsha	91			
Department	Head:					Date:	

BY: Marie Ma

Christopher Boedeker, County Judge

Court Decision

\* APPROVED \*

July 8, 2024